

**Drain:** SPRINGMILL CROSSING DRAIN      **Drain #:** 214  
**Improvement/Arm:** SPRINGMILL CROSSING-SECTION 3  
**Operator:** JOH      **Date:** 5-7-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1986

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JTB
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JTB
- Digitize & Attribute SSD JTB
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JTB
- Sum drain lengths & Validate JTB
- Enter Improvements into Posse JTB
- Enter Drain Age into Posse JTB
- Sum drain length for Watershed in Posse JTB
- Check Database entries for errors JTB





SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

776-9626

Noblesville, Ind. 46060 January 5, 1987

FILED  
JAN 12 1987  
HAMILTON COUNTY SURVEYOR'S OFFICE  
*Unperfected claim*

TO: Hamilton County Drainage Board

RE: Springmill Crossing, Section 3

Attached is a petition, non-enforcement request, plans, calculations, and assessment roll for the Springmill Crossing, Section 3 Drain.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

6" SSD	2800 feet	18" RCP	255 feet
12" RCP	572 feet	21" HCSP	10 feet
15" RCP	405 feet	24" x 18" HCSPA	35 feet

The total length of the drain will be 4077 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$25.00 per lot, \$2.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$ ~~907.44~~ 914.86

I recommend a hearing be set for March 9, 1987.

*9:10 am*

*Kenton C. Ward*  
Kenton C. Ward  
Hamilton County Surveyor

KCW/no

Walter J. Letts  
Assistant Vice President

PSFS  
1234 Market Street  
Philadelphia, PA 19107-3796  
215 636-6265  
Meritor Financial Group

BOOK 189 PAGE 467

8624788



September 26, 1986

Irrevocable Letter of Credit No. 2781695685-00844  
Expiration Date: September 26, 1987

Hamilton County Commissioners  
Hamilton County, Indiana

Gentlemen:

For the account of The Shorewood Corporation, we hereby authorize you to draw on us at sight to the extent of \*\*U.S. \$105,914.00\*\*.

Each of your drafts must:

1. Be marked "Drawn under PSFS Letter of Credit No. 2781695685-00844 dated September 26, 1986."
2. Be presented, together with this original Letter of Credit at our offices at 1234 Market Street, 9th Floor, Philadelphia, Pennsylvania, 19107, no later than 3:00 p.m. Philadelphia time on September 26, 1987.
3. Be accompanied by the following:

Certification by Hamilton County Commissioners, Hamilton County, Indiana of non-compliance with the specifications required for Storm Sewers in Section 3 of the Spring Mill Crossing by the Shorewood Corporation. Such certification may not antedate this Letter of Credit and;

Certification by Hamilton County Commissioners, Hamilton County, Indiana that funds drawn under this Letter of Credit will be used to bring the Storm Sewers into compliance in accordance with the specifications referenced.

4. Not exceed, in the cumulative aggregate, \$105,914.00.

RECORDED  
HAMILTON CO. IN.  
NOV 3 3 38 PM '86

This Instrument Recorded  
Mary L. Clark, Recorder, Hamilton County, Ind.  
11-3 1986

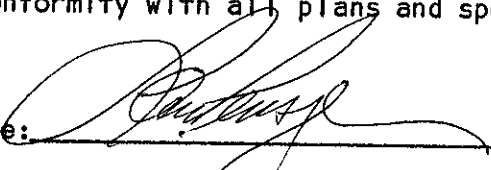
CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Springmill Crossing, Section Three

I hereby certify that:

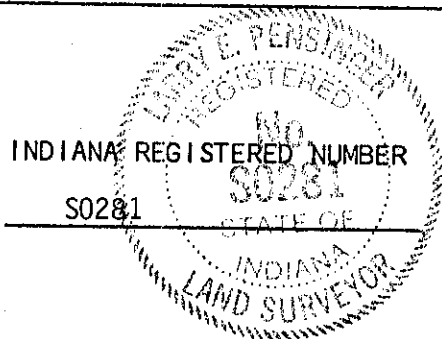
- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.


Signature:  Date: May 29, 1987

Type or Printed Name: Larry E. Pensinger

Business Address: 7172 Graham Road  
Indianapolis, IN 46250

Telephone: (317) 842-6777



  
MAY 29 1987  
HAMILTON COUNTY DRAINAGE BOARD  
SECRETARY



SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230 ~~January 3, 1996~~

TO: Hamilton County Drainage Board

RE: Springmill Crossing Drain-Section 3

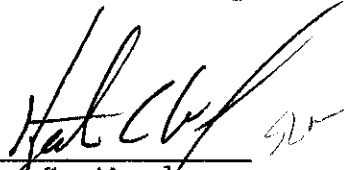
Attached are as-builts, certificate of completion and compliance, and other information for Springmill Crossing-Section 3. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction of the drain there were not any significant changes made to the plans submitted with my report dated January 5, 1987. Therefore, the length of the drain remains at 4,077 feet.

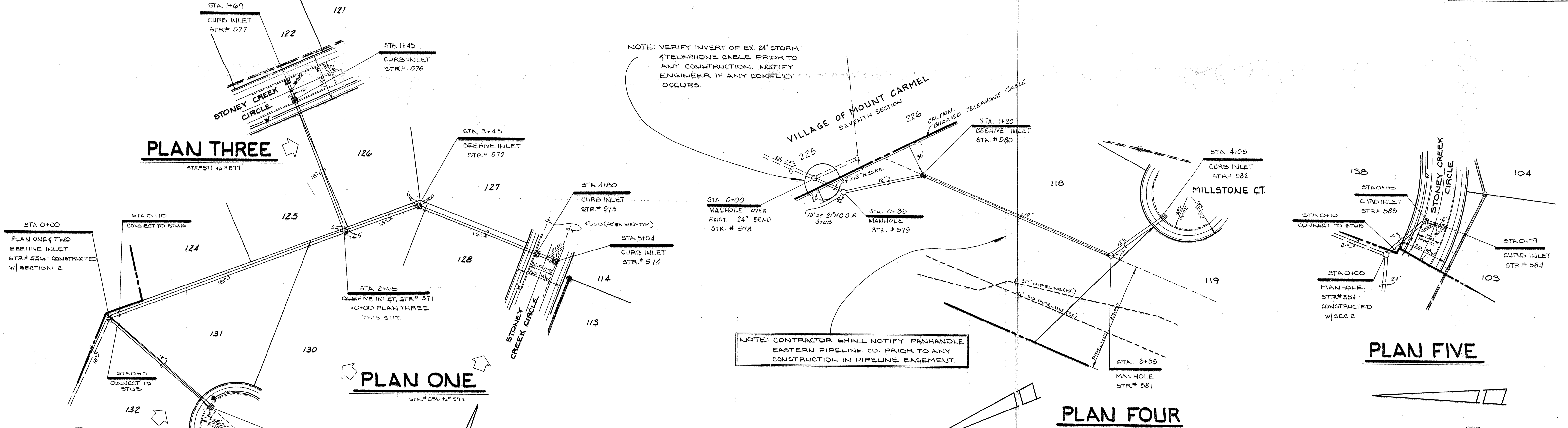
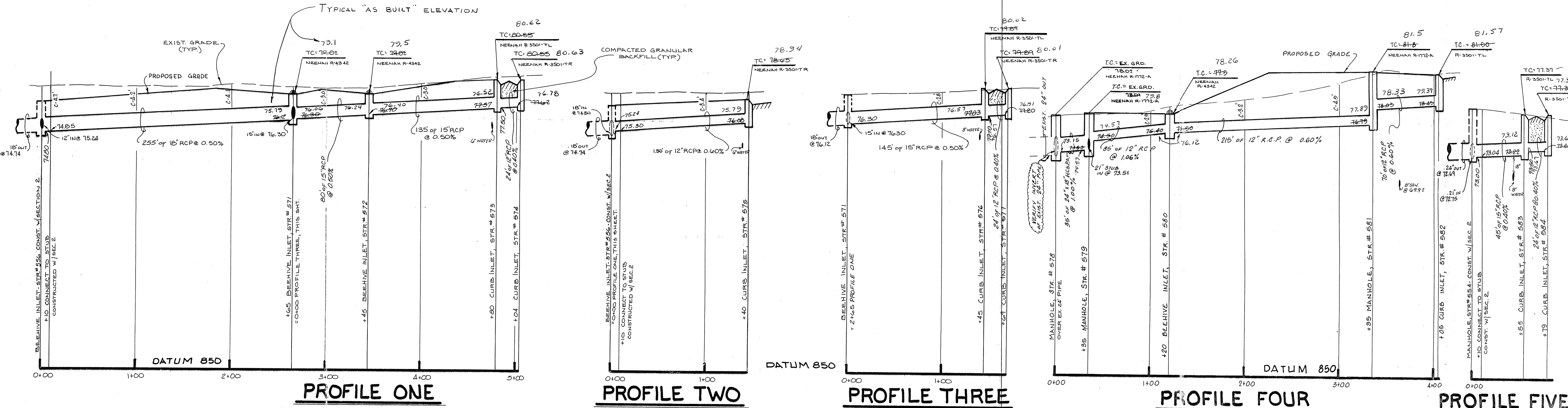
The non-enforcement request was approved by the Board at its meeting on December 12, 1988.

The Bond or Letter of Credit from PSFS, Number #2781594685-00844, dated September 26, 1986, in the amount of \$105,914.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.

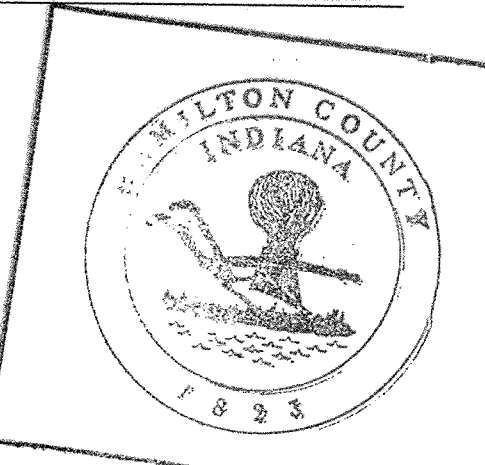
  
Kenton C. Ward  
Hamilton County Surveyor  
KCW/no

NOTE: CUTS SHOWN ARE APPROXIMATE, TAKEN FROM EXIST. GRADE TO INVERT OF PIPE.



NOTE: VERIFY INVERT OF EX. 24" STORM & TELEPHONE CABLE PRIOR TO ANY CONSTRUCTION. NOTIFY ENGINEER IF ANY CONFLICT OCCURS.

NOTE: CONTRACTOR SHALL NOTIFY PANHANDLE EASTERN PIPELINE CO. PRIOR TO ANY CONSTRUCTION IN PIPELINE EASEMENT.



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.  
 Entry Date: 5-7-04  
 Entered by: JPH

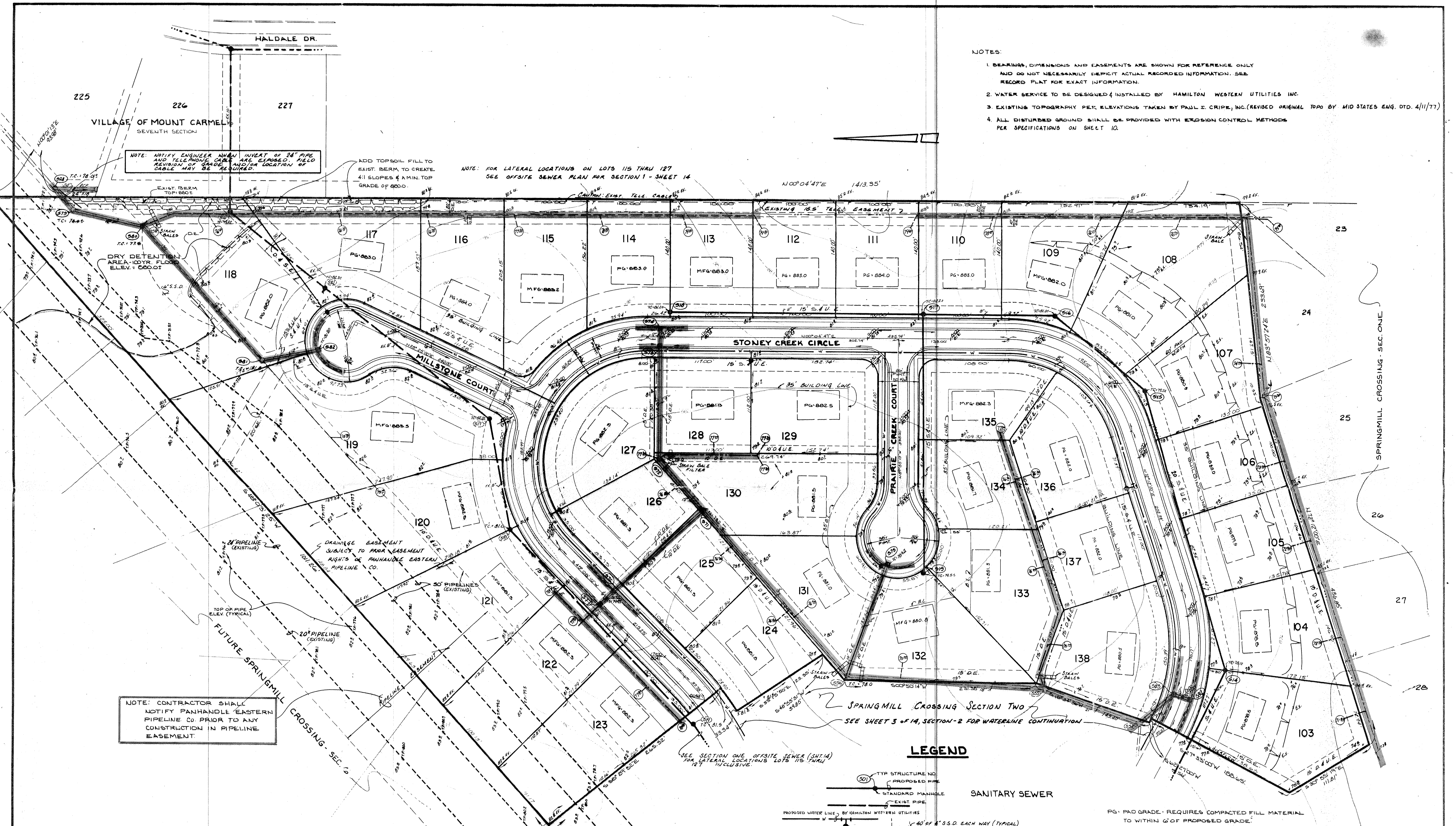
**FILED**  
 AUG 05 1994  
 HAMILTON COUNTY DRAINAGE BOARD  
 SECRETARY  
**AS BUILT**  
 INVERTS & TC ELEV  
 date 2-24-87 JG

CERTIFIED BY  DATE	REVISIONS 158	 <b>PAUL I. CRIFE, INC.</b> • CIVIL ENGINEERING • LAND SURVEYING • ARCHITECTURE • LAND PLANNING 7172 GRAHAM ROAD INDIANAPOLIS, INDIANA 46250 (317) 842-6777	TECH. CHK.	DRAWN BY JPH	SCALE HORIZ. 1" = 50' VERT. 1" = 5'	DATE 5/20/06	CLIENT SPRINGMILL CROSSING - SEC. 3	DWG. TYPE	FILE NUMBER	SHEET
			DFTNG. CHK.	DRAWING TITLE STORM SEWER - PLAN & PROFILE						7
								JOB NUMBER 85100-00300		OF 9



NOTES:

1. BEARINGS, DIMENSIONS AND EASEMENTS ARE SHOWN FOR REFERENCE ONLY AND DO NOT NECESSARILY DEPICT ACTUAL RECORDED INFORMATION. SEE RECORD PLAT FOR EXACT INFORMATION.
2. WATER SERVICE TO BE DESIGNED & INSTALLED BY HAMILTON WESTERN UTILITIES INC.
3. EXISTING TOPOGRAPHY PER ELEVATIONS TAKEN BY PAUL I. CRIPE, INC. (REVISED ORIGINAL TOPO BY MID STATES ENG. DTD. 4/11/77)
4. ALL DISTURBED GROUND SHALL BE PROVIDED WITH EROSION CONTROL METHODS PER SPECIFICATIONS ON SHEET 10.



NOTE: NOTIFY ENGINEER WHEN INVERT OF 24" PIPE AND TELEPHONE CABLE ARE EXPOSED. FIELD REVISION OF GRADE AND/OR LOCATION OF CABLE MAY BE REQUIRED.

ADD TOPSOIL FILL TO EXIST. BERM TO CREATE 4:1 SLOPES & A MIN. TOP GRADE OF 880.0.

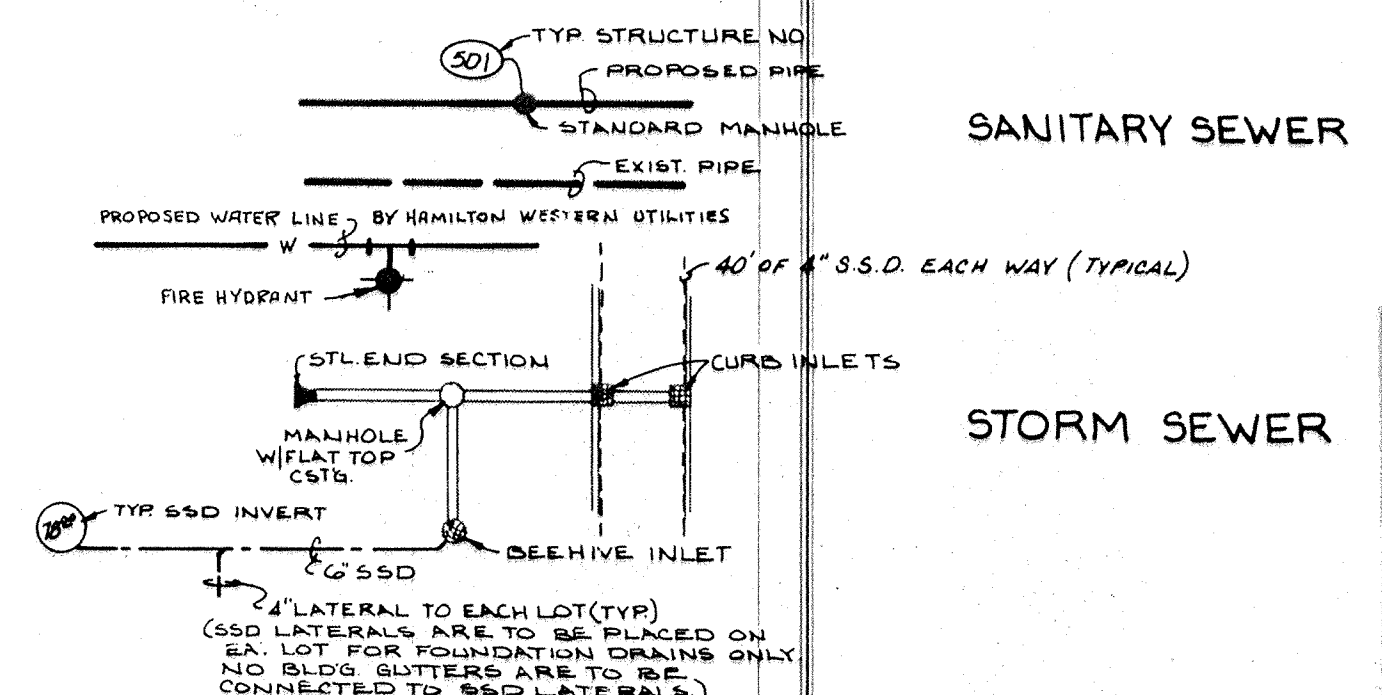
NOTE: FOR LATERAL LOCATIONS ON LOTS 115 THRU 127 SEE OFFSITE SEWER PLAN FOR SECTION 1 - SHEET 14

DRY DETENTION AREA - 100 YR. FLOOD ELEV. = 880.0 FT

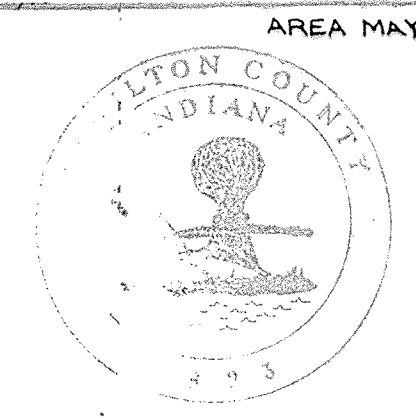
NOTE: CONTRACTOR SHALL NOTIFY PANHANDLE EASTERN PIPELINE CO PRIOR TO ANY CONSTRUCTION IN PIPELINE EASEMENT.

2 SPRINGMILL CROSSING SECTION TWO  
SEE SHEET 3 OF 14, SECTION-2 FOR WATERLINE CONTINUATION

LEGEND



PG: PAD GRADE - REQUIRES COMPACTED FILL MATERIAL TO WITHIN 6" OF PROPOSED GRADE.  
MFG: MINIMUM FINISH GRADE REQUIRED BY BUILDER - AREA MAY BE FILLED W/ TOPSOIL



This information was gathered for input into the Hamilton County Geographic Information System. This document is considered an official record of the U.S.  
Entry Date: 5-7-04  
Entered by: JDH

**FILED**  
AUG 05 1994  
HAMILTON COUNTY DRAINAGE BOARD  
RECEIVED

CERTIFIED BY	REVISIONS
	G-4-86 REVISIONS PER CARMEL COMMENTS
	6-9-86 MOVED FL, ADDED SSD
	6-21-86 REV PER TIA 4 DRAFT CHECK
	12-8-86 REV SAN SEWER
DATE	

**PAUL I. CRIPE, INC.**  
7172 GRAHAM ROAD  
INDIANAPOLIS, INDIANA 46250  
(317) 842-6777

CIVIL ENGINEERING  
LAND SURVEYING  
ARCHITECTURE  
LAND PLANNING

TECH. CHK	DRAWN BY	SCALE	DATE	CLIENT
DFTNG. CHK	DRAWING TITLE	1" = 50'	5/20/86	SPRINGMILL CROSSING - SEC. 3
<b>SITE DEVELOPMENT PLAN</b>				

DWG. TYPE	FILE NUMBER	SHEET
	85100-00300	2
JOB NUMBER		OF 9